

Melbourne Archdiocese Catholic Schools

Individual Anaphylaxis Management Plan



This plan is to be completed by the principal or delegate based on the information provided by the student's medical practitioner as per the ASCIA Action Plan for Anaphylaxis provided by the parent/guardian/carer.

It is the responsibility of the parent/guardian/carer to:

- provide the school with a copy of the student's ASCIA Action Plan for Anaphylaxis containing the emergency response plan (**signed by the medical practitioner**) and any medication or autoinjector referenced in the plan.
- provide an up-to-date photo of the student (to be appended to this plan)
- inform the school if the child's medical condition, insofar as it relates to relates to allergy and the potential for anaphylactic reaction, and if relevant provide an updated ASCIA Action Plan.

| School: | St Peter's Primary School, Epping | Telephone: | 9401 1157 |
|--|-----------------------------------|-------------|-----------|
| Student: | | | |
| Date of birth: | | Year level: | |
| Severely allergic to: | | | |
| Other health conditions: | | | |
| Medication at school: | | | |
| Other medication administered at home: | | | |

| Emergency contact details (Parent/guardian/carer) | | |
|---|--|----------------------------------|
| Contact 1 | | |
| Name: | | |
| Relationship: | | |
| Contact numbers | | List preferred order for contact |
| Home telephone: | | |
| Work telephone: | | |
| Mobile: | | |
| Address: | | |
| Contact 2 | | |
| Name: | | |
| Relationship: | | |
| Contact numbers | | List preferred order for contact |
| Home telephone: | | |

| Emergency contact details (Parent/guardian/carer) | | |
|---|--|--|
| Work telephone: | | |
| Mobile: | | |
| Address: | | |

| Emergency Contact De | etails (Alternative) |
|---|----------------------|
| Alternative contact 1 | |
| Name: | |
| Relationship: | |
| Home telephone: | |
| Work telephone: | |
| Mobile: | |
| Address: | |
| Alternative contact 2 | |
| Name: | |
| Relationship: | |
| Home telephone: | |
| Work telephone: | |
| Mobile: | |
| Address: | |
| Essential Medical Infor | mation |
| Medical practitioner name: Phone: | |
| Emergency care to be provided at school: | |
| Storage location for autoinjector device: | |
| Date of expiry of autoir | njector: |

Environment

To be completed by the principal or delegate. Please consider each environment/area (on or off school site) the student will be in for the year, e.g., classrooms, school yards, specialist teaching areas, excursions, camps.

| Name of environment/area: | | | |
|---------------------------|---------------------------------------|--------------------|------------------|
| Risk Identified | Actions required to minimise the risk | Who is responsible | Completion date? |
| | | | |
| | | | |
| | | | |
| | | | |

| Name of environment/area: | | | |
|---------------------------|---------------------------------------|--------------------|------------------|
| Risk Identified | Actions required to minimise the risk | Who is responsible | Completion date? |
| | | | |
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| Name of environment/area: | | | |
|---------------------------|---------------------------------------|--------------------|------------------|
| Risk Identified | Actions required to minimise the risk | Who is responsible | Completion date? |
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| Name of environment/area: | | | |
|---------------------------|---------------------------------------|--------------------|------------------|
| Risk Identified | Actions required to minimise the risk | Who is responsible | Completion date? |
| | | | |
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| | | | |

| Name of environment/area: | | | |
|---------------------------|---------------------------------------|--------------------|------------------|
| Risk Identified | Actions required to minimise the risk | Who is responsible | Completion date? |
| | | | |
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Agreement/Signatures

This *Individual Anaphylaxis Management Plan* has been developed with my knowledge and input based upon health advice received from the student's medical practitioner.

| Parent/guardian/carer/Mature minor | |
|--|--|
| Name of parent/guardian /carer or Mature minor* | |
| Signature | |
| Date | |

| Principal | |
|-------------------|--|
| Name of principal | |
| Signature | |
| Date | |

*Please note: Mature minor (refer page 61 of <u>Privacy Compliance Manual 2023</u>) is a student who is capable of making their own decisions on a range of issues, before they reach eighteen years of age.

| Approval authority | Director, Learning and Regional Services |
|---------------------|--|
| Approval date | 5 December 2023 (minor amendment to include principal signature) |
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